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# Zeit Wahrnehmen Feministisch Theologische Perspek

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*Zeit Wahrnehmen Feministisch  
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## **LEBLANC BENJAMIN**

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The Patient Ferment of the Early Church Routledge

A premier New Testament scholar explores how Jesus' trial and execution are portrayed in the New Testament and how that portrayal has affected biblical studies, Christian theology, and Jewish-Christian relations through history. Tomson has written an accessible, responsible analysis of the biblical accounts of Jesus' death, demonstrating how, through compounded misunderstandings, they contributed to anti-Jewish sentiment in the early church and later history. Tomson's question of how Jesus is to be understood in his first-century Judean context is a critical one not only for biblical scholars, but for anyone concerned about human rights and interreligious dialogue today.

*A Moment of True Feeling* SUNY Press

Nancy Chodorow, in her groundbreaking book *The Reproduction of Mothering*, quite simply changed the conversation in at least three areas of study: psychoanalysis, women's studies, and sociology. In her latest book, *Individualizing Gender and Sexuality*, she examines the complexity and uniqueness of each person's personal creation of sexuality and gender and the ways that these interrelate with other aspects of psychic and cultural life. She brings her well-known theoretical agility, wide-ranging interdisciplinarity, and clinical experience to every chapter, advocating for the clinician's openness, curiosity, and theoretical pluralism. The book begins with reflections on Freud's *Three Essays on the Theory of Sexuality*, followed by considerations of Melanie Klein and Stephen Mitchell, as well as on her own work and on the postmodern turn in psychoanalytic gender theory. Subsequent chapters address contemporary clinical-cultural issues such as women and work, women and motherhood, and men and violence. Concluding chapters elaborate on the multiple ingredients and the personal affective, conflictual, and defensive constellations and processes that create sexuality and gender in each individual. Ending with a chapter on homosexualities as compromise formations, Chodorow deepens her account of

clinical individuality and sex-gender transference-countertransference while bringing her readers back to Freud and to the many strands that followed, as she consolidates a consistent line of interest in sexuality and gender, theory and practice, sustained over a lifetime.

The Gospels According to Michael Goulder HarperCollins

In face of unprecedented awareness of religious diversity, as well as the dangers of conflict, interreligious dialogue has become vital. Yet, these authors maintain, it is the commitment to think together about religious faith and our inherited traditions that genuinely moves mutual understanding to new levels. Here is such a religious experiment, an interreligious theological quest, framed in the interests of peacemaking. Fadi Daou and Nayla Tabbara, a Maronite priest and a Muslim Sunni, respectively, share one objective: to show what the Christian and Muslim faiths teach with regard to religious "otherness" and to indicate the relationship which may link the believer of another religion to God. It is this honest attempt to find divine hospitality that opens each religion to spiritual solidarity and to the reality, presence, and gift of the other. \*\*\* "This is truly an exceptional book. Fadi Daou and Nayla Tabbara have shown that the teaching of theology is not enough, and that . . . it is necessary to promote spiritual communion between believers from different religions and to translate theological questions into terms of daily life." -- Jean-Marc Aveline, Institut Catholique de la Mediterranee [Subject: Religious Studies, Muslim Studies, Christian Studies]

*The Sacredness of the Person* Cambridge University Press

*A Christian Theology in Modern Times: Contextual Fundamental Theology* The handbook of fundamental theology is the result of 20 years of teaching and research and appeared already in seven different languages; a Chinese edition is on the way. .Hans Waldenfels taught from 1977 - 1997 on the chair in Bonn where the former Pope Benedict XVI. - Joseph Ratzinger began his scholarly career. He came to Bonn with the experience of almost ten years life in Japan where he encountered a totally different language and culture. There and in other parts of Asia inculturation became a life experience for him. Following the three classical topics of fundamental theology - God, Jesus Christ,

the Church - Waldenfels asks how they fit into the different contexts of ethnic, cultural, religious and ideological contexts of life and finally reflects the process of Christian theology. The handbook shows that modern Christian theology needs a profound knowledge and analysis of the pluriformity of human and social life and at the same time an equally deep involvement in the mystery of the divine as it appears in the life and death of Jesus Christ. It calls for a strong connection of historical awareness and an insatiable desire of the infinite Beyond. Die Kontextuelle Fundamentaltheologie unternimmt eine theologische Grundlegung des christlichen Glaubens im heutigen Welt-Kontext einer Annäherung der christlichen Kirchen, eines intensivierten christlich-jüdischen Gesprächs, der Begegnung der Religionen, aber auch der Abkehr von Religionen, des Atheismus und humanistischer Ideologien. Das Buch ist aus der konkreten Vermittlung des Faches an Hörer verschiedenen Studiengänge für Lehramtskandidaten und Diplomanden entstanden. Es versteht sich als Arbeits- und Begleitbuch beim theologischen Studium, aber auch für die theologische Fort- und Erwachsenenbildung. *Genesis 1-11* Brill Schoningh

Considering the rights of the child is now central to all fields involving children and to good multi-agency working. This book offers an explanation of the theoretical issues and the key policy developments that are crucial to all professions, and helps the reader to understand children's rights in relation to their role in working with children and young people. Looking at education, health, social care and welfare, it bridges the gap between policy and practice for children from Birth to 19 years. Chapters cover: - the child's right to play - youth justice and children's rights - the voice of the child - ethical dilemmas in different contexts - involvement, participation and decision making - safeguarding and child protection - social justice and exclusion This book helps the reader understand what constitutes good practice, whilst considering the advantages and tensions involved in working across disciplines to implement children's rights against a complex legislative and social policy backdrop. Essential reading for undergraduate and graduate students on Early Years, Early Childhood Studies, Childhood and Youth, Education, Law, Social

Work, Play and Psychology courses, it is relevant to professionals working across education, health and social work.

All the Rage Farrar, Straus and Giroux

How and why did the early church grow in the first four hundred years despite disincentives, harassment, and occasional persecution? In this unique historical study, veteran scholar Alan Kreider delivers the fruit of a lifetime of study as he tells the amazing story of the spread of Christianity in the Roman Empire. Challenging traditional understandings, Kreider contends the church grew because the virtue of patience was of central importance in the life and witness of the early Christians. They wrote about patience, not evangelism, and reflected on prayer, catechesis, and worship, yet the church grew--not by specific strategies but by patient ferment.

*The Power of Religion in the Public Sphere* University of Illinois Press

In the face of competing religious claims in our shrinking world, many turn to dialogue as a hopeful way of fostering understanding and reducing violence. But why does actual dialogue so often fail? This provocative study investigates the possibilities and limits of interreligious dialogue. By showing the significant obstacles for dialogue within Christianity, the book also proposes ways in which these obstacles may be overcome from within. Major themes include Humility, Conviction, Interconnection, Empathy, and Generosity.

Behind the Masks of God Peeters Publishers

Most characters in the Bible are men, yet they are hardly analysed as such. Masculinity and the Bible provides the first comprehensive survey of approaches that remedy this situation. These are studies that utilize insights from the field of masculinity studies to further biblical studies. The volume offers a representative overview of both fields and presents a new exegesis of a well-known biblical text (Mark 6) to show how this approach leads to new insights.

**The Misunderstanding of the Church** Wm. B. Eerdmans Publishing

What are the origins of the idea of human rights and universal human dignity? How can we most fully understand -- and realize -- these rights going into the future? In *The Sacredness of the Person*, internationally renowned sociologist and social theorist Hans Joas tells a story that differs from conventional narratives by

tracing the concept of human rights back to the Judeo-Christian tradition or, alternately, to the secular French Enlightenment. While drawing on sociologists such as Émile Durkheim, Max Weber, and Ernst Troeltsch, Joas sets out a new path, proposing an affirmative genealogy in which human rights are the result of a process of "sacralization" of every human being. According to Joas, every single human being has increasingly been viewed as sacred. He discusses the abolition of torture and slavery, once common practice in the pre-18th century west, as two milestones in modern human history. The author concludes by portraying the emergence of the UN Declaration of Human Rights of 1948 as a successful process of value generalization. Joas demonstrates that the history of human rights cannot adequately be described as a history of ideas or as legal history, but as a complex transformation in which diverse cultural traditions had to be articulated, legally codified, and assimilated into practices of everyday life. The sacralization of the person and universal human rights will only be secure in the future, warns Joas, through continued support by institutions and society, vigorous discourse in their defense, and their incarnation in everyday life and practice.

Worldview Psychology Press

Conceiving of Christianity as a "worldview" has been one of the most significant events in the church in the last 150 years. In this new book David Naugle provides the best discussion yet of the history and contemporary use of worldview as a totalizing approach to faith and life. This informative volume first locates the origin of worldview in the writings of Immanuel Kant and surveys the rapid proliferation of its use throughout the English-speaking world. Naugle then provides the first study ever undertaken of the insights of major Western philosophers on the subject of worldview and offers an original examination of the role this concept has played in the natural and social sciences. Finally, Naugle gives the concept biblical and theological grounding, exploring the unique ways that worldview has been used in the Evangelical, Orthodox, and Catholic traditions. This clear presentation of the concept of worldview will be valuable to a wide range of readers.

Bodies that Matter World Council of Churches

*The Power of Religion in the Public Sphere* represents a rare opportunity to experience a diverse group of preeminent

philosophers confronting one pervasive contemporary concern: what role does or should religion play in our public lives? Reflecting on her recent work concerning state violence in Israel-Palestine, Judith Butler explores the potential of religious perspectives for renewing cultural and political criticism, while Jürgen Habermas, best known for his seminal conception of the public sphere, thinks through the ambiguous legacy of the concept of "the political" in contemporary theory. Charles Taylor argues for a radical redefinition of secularism, and Cornel West defends civil disobedience and emancipatory theology. Eduardo Mendieta and Jonathan VanAntwerpen detail the immense contribution of these philosophers to contemporary social and political theory, and an afterword by Craig Calhoun places these attempts to reconceive the significance of both religion and the secular in the context of contemporary national and international politics.

**The Im-possibility of Interreligious Dialogue** Baker Academic  
In *Systematicity*, Paul Hoyningen-Huene answers the question "What is science?" by proposing that scientific knowledge is primarily distinguished from other forms of knowledge, especially everyday knowledge, by being more systematic. "Science" is here understood in the broadest possible sense, encompassing not only the natural sciences but also mathematics, the social sciences, and the humanities. The author develops his thesis in nine dimensions in which it is claimed that science is more systematic than other forms of knowledge: regarding descriptions, explanations, predictions, the defense of knowledge claims, critical discourse, epistemic connectedness, an ideal of completeness, knowledge generation, and the representation of knowledge. He compares his view with positions on the question held by philosophers from Aristotle to Nicholas Rescher. The book concludes with an exploration of some consequences of Hoyningen-Huene's view concerning the genesis and dynamics of science, the relationship of science and common sense, normative implications of the thesis, and the demarcation criterion between science and pseudo-science.

The Marketplace of Print James Clarke & Co.

This volume contains the papers presented at the 47th Colloquium Biblicum Lovaniense (Leuven, 1998). The general theme of the meeting was the unity of the Gospel of Luke and the Acts of the Apostles. Main papers on this topic were read by R.L.

Brawley, J. Delobel, A. Denaux, J.A. Fitzmeyer, F.W. Horn, J. Kremer, A. Lindemann, O. Mainville, D. Marguerat, F. Neiryck, W. Radl, M. Rese, J. Taylor, C.M. Tuckett, and J. Verheyden. While a large majority of scholars agree that Luke intended his work to cover both the past and the continuing history of Jesus (Gospel and Acts), the essays also illustrate the complexities of this view on the unity of Luke-Acts when it comes to interpret the various aspects of Lukan theology, christology, pneumatology, and ecclesiology, the expansion of the Church in light of its Jewish origins, the genre of Luke-Acts, and the literary and stylistic means Luke used to make his work a unity. In total the volume includes some 40 papers, of which 24 are offered papers: L. Alexander, H. Baarlink, M. Bachmann, D. Bechard, T.L. Brodie, G.P. Carras, A. del Agua, C. Focant, G. Geiger, B.J. Koet, V. Koperski, D.P. Moessner, G. Oegema, J. Pichler, E. Plumacher, A. Puig i Tarrech, U. Schmid, B. Schwank, N. Taylor, P.J. Tomson, S. Van den Eynde, S. Walton, G. Wasserberg, F. Wilk. This collection is an invaluable contribution to current discussions in Lukan study and to a nuanced understanding of the relationship between Luke's two volumes.

**Judith Butler and Theology** John Wiley & Sons

"The Freedom of the Migrant presents a series of reflections on national, ethnic, and cultural identity, offering a unique perspective on such topics as communication, nomadism, housing, nationalism, migrant cultures, and Jewish identity."--BOOK JACKET.

**Reading the Book of Nature** ANU Press

This volume is part of a series which provides a fundamental resource for feminist biblical scholarship, containing a comprehensive selection of essays, both reprinted and specially written for the series, by leading feminist scholars. The essays in this volume deal with social status and female sexuality, the textual figure of 'the daughter' and the character of Miriam. 'An enterprising series of collections of important and pioneering studies.... Those teaching feminist courses will find the books invaluable as a resource for students' (C.S. Rodd, Expository Times).

**Children's Rights in Practice** BRILL

This volume presents a mix of translations of classical and modern papers from the German Didaktik tradition, newly prepared essays by German scholars and practitioners writing

from within the tradition, and interpretive essays by U.S. scholars. It brings this tradition, which virtually dominated German curricular thought and teacher education until the 1960s when American curriculum theory entered Germany--and which is now experiencing a renaissance--to the English-speaking world, where it has been essentially unknown. The intent is to capture in one volume the core (at least) of the tradition of Didaktik and to communicate its potential relevance to English-language curricularists and teacher educators. It introduces a theoretical tradition which, although very different in almost every respect from those we know, offers a set of approaches that suggest ways of thinking about problems of reflection on curricular and teaching praxis (the core focus of the tradition) which the editors believe are accessible to North American readers--with appropriate "translation." These ways of thinking and related praxis are very relevant to notions such as reflective teaching and the discourse on teachers as professionals. By raising the possibility that the "new" tradition of Didaktik can be highly suggestive for thinking through issues related to a number of central ideas within contemporary discourse--and for exploring the implications of these ideas for both teacher education and for a curriculum theory appropriate to these new contexts for theorizing, this book opens up a gold mine of theoretical and practical possibilities. *Theology and the Philosophy of Science* Oxford University Press, USA

The relationship between feminism and ecology has grown in importance in recent years. This book provides a comprehensive introduction to the ecofeminist movement and its history, as well as an extended analysis of the main perspectives within it. Mellor examines the connections between feminism and the green movement, and outlines the contributions of the major participants, while contextualizing them within a wider range of debates. She re-examines classic feminist texts from an ecofeminist perspective, and explores the relationship between ecofeminism and other ecological movements, such as 'deep' ecology, social ecology and ecosocialism. Mellor discusses the association of women with biology and 'nature', and argues that the relationship between women and the environment can help us to understand the relationship between humanity and the natural world. Against the trends towards radical economic liberalism,

global capitalism and postmodernist pluralism, she argues that there is within the feminist and green movements the basis of a new radical movement which draws on the principles of both. A useful and engaging account of feminist perspectives on ecology, the book will be welcomed by students and researchers in feminism and gender studies, sociology and political theory.

*Feminism and Ecology* Fortress Press

The French government's 2004 decision to ban Islamic headscarves and other religious signs from public schools puzzled many observers, both because it seemed to infringe needlessly on religious freedom, and because it was hailed by many in France as an answer to a surprisingly wide range of social ills, from violence against females in poor suburbs to anti-Semitism. Why the French Don't Like Headscarves explains why headscarves on schoolgirls caused such a furor, and why the furor yielded this law. Making sense of the dramatic debate from his perspective as an American anthropologist in France at the time, John Bowen writes about everyday life and public events while also presenting interviews with officials and intellectuals, and analyzing French television programs and other media. Bowen argues that the focus on headscarves came from a century-old sensitivity to the public presence of religion in schools, feared links between public expressions of Islamic identity and radical Islam, and a media-driven frenzy that built support for a headscarf ban during 2003-2004. Although the defense of laïcité (secularity) was cited as the law's major justification, politicians, intellectuals, and the media linked the scarves to more concrete social anxieties--about "communalism," political Islam, and violence toward women. Written in engaging, jargon-free prose, *Why the French Don't Like Headscarves* is the first comprehensive and objective analysis of this subject, in any language, and it speaks to tensions between assimilation and diversity that extend well beyond France's borders.

**Post-Foundational Political Thought** T&T Clark

First Published in 2001. Routledge is an imprint of Taylor & Francis, an informa company.

**Feminist Companion to Exodus to Deuteronomy** Columbia University Press

A variety of noted scholars respond to Michael Goulder's reading of the Gospel as Midrash on the liturgies of the Jewish festivals and calendar.