
Doctrine De Vie Pour La Nouvelle Ja C Rusalem Par

Exposition sommaire du sens interne des livres prophetiques de l'Ancien Testament et des Psaumes de David avec un double index des matieres, ... (ouvrage posthume) traduit du Latin par J. F. E. Le Bois des Guays, sur l'edition de R. Hindmarsh, Londres, 1784, et publie par une Societe des disciples de la Nouvelle Eglise, etc
Pamphlets on Fertilizers

Studies in Arabic Versions of Greek Texts and in Mediaeval Science

Journal of the General Convention of the New Jerusalem

Ancient and accepted Rite. Thirtieth degree. Rite Ancien, etc. Fr. and Eng

A Critical History of the Doctrine of a Future Life

King's Sister - Queen of Dissent

A vindication of the doctrines and statements of Swedenborg against the perversions and attacks of Dr. Mœhler and Professor Perrone ... Translated ... by the Rev. J. H. Smithson

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Chine Moderne, Ou Description Historique, Géographique Et Littéraire de Ce Vaste Empire

New Jerusalem Magazine

The Apocalypse Explained According to the Spiritual Sense. By Emanuel Swedenborg, Etc. [With the Text. Translated by William Hill. Vol. 1, 4, 5, 6 Revised by Francis de Soyres, Vol. 2, 3, Revised by James Mitchell.]

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Concerning Heaven and its Wonders, and concerning Hell; being a relation of things heard and seen. Translated from the Latin by J. W. Hancock; revised by J. Clowes.

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misunderstood in scholarship, they are revealed to have pursued, despite persecution, a consistent reform program from the Meaux experiment to the end of Francis I's reign through a variety of means: fostering local church reform, publishing a large corpus of religious literature, high-profile public preaching, and attempting to shape the direction of royal policy. Their distinctive doctrines, relations with major reformers including their erstwhile colleague Calvin involvement in major Reformation events, and the impact of their unsuccessful attempt are all explored.

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Journal of the General Convention of the New Jerusalem Рипол Классик
 Volume I : Studies in the Philosophy of Abu'l-Barakāt al-Baghdādī, deals with various aspects of the philosophy of Abu'l-Barakat al-Baghdadi. Some of Avicenna's physical and psychological doctrines

are also discussed.
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A vindication of the
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 J. H. Smithson Good Press
 Clément d'Alexandrie
 (150-215 Ap. J.-C.) est l'un
 des penseurs les plus
 brillants des premiers
 siècles chrétiens. Son
 enseignement, tout
 autant pétri de la Bible
 que de la pensée grecque,
 nous révèle la nature des
 débats aux premières
 heures de l'expansion du
 christianisme. Ce livre
 aborde un sujet peu
 étudié à ce jour, à savoir
 sa pensée sur l'Église.
 C'est pourtant un sujet
 récurrent de ses ouvrages,
 où il réfléchit longuement
 sur l'Église à partir de
 l'être et la mission du
 Logos divin. L'analyse du
 discours de Clément sur
 l'Église permet donc de
 revisiter les intuitions
 principales de sa
 christologie tout en
 apportant un éclairage sur
 sa perception de l'identité
 chrétienne à une époque
 où celle-ci est encore en
 construction. Clement of
 Alexandria (AD 150-215)
 is one of the most brilliant
 thinkers of the early
 Christian centuries. His
 teaching, steeped as
 much in the Bible as in
 Greek thought, reveals to
 us the nature of the
 debates in the early days

of the expansion of
 Christianity. This book
 deals with a subject little
 studied to this day,
 namely his thoughts on
 the Church. Yet it is a
 recurring subject in his
 works, where he reflects
 at length on the Church
 from the point of view of
 the being and the mission
 of the divine Logos.
 Analysis of Clement's
 discourse on the Church
 therefore makes it
 possible to revisit the
 main intuitions of his
 Christology while
 shedding light on his
 perception of Christian
 identity at a time when it
 is still under construction.
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 Bezug des Bildes zur
 Einbildungskraft und zum
 Selbstbewusstsein, aber
 auch praktische und
 ästhetische Aspekte der
 Bildproblematik werden
 dabei mitberücksichtigt.
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