
Islamic Religious Knowledge 1 0 Level

Islamic Perspectives on the New Millennium

Producing Islams(s) in Canada

Durga's Mosque

The New Santri

Islamic Religious Authority in a Modern Age

Islam and Colonialism

Martyrdom and Sacrifice in Islam

Religious Studies

ICIS 2020

Islam and Knowledge

Islamic Modernism and the Re-Enchantment of the Sacred in the Age of History

Teaching Islamic Studies in the Age of ISIS, Islamophobia, and the Internet

Theorizing Islam

Inspired Knowledge in Islamic Thought

Navigating Religious Authority in Muslim Societies

Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change (2 vols)

Women and the Transmission of Religious Knowledge in Islam

Muḥammad ‘Abduh and His Interlocutors: Conceptualizing Religion in a Globalizing World

Philosophical Hermeneutics and Islamic Thought

Knowledge Quiz: Religious Studies - Islam

American Journal of Islamic Social Sciences 30:2

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ICSST 2021

Islamic and Comparative Religious Studies

Family And Religious Studies A-Level (ZIMSEC) Past Exam Questions and Model Answers

Islām and the People of the Book Volumes 1-3

Proceedings of the International Conference on Islamic and Muhammadiyah Studies (ICIMS 2023)

Islamic thought in Southeast Asia: New Interpretations and Movements

The Woman Question in Islamic Studies

Political Islam in Post-Revolutionary Iran

Women and the Transmission of Religious Knowledge in Islam

The Politics of Knowledge in Premodern Islam
Religious Diversity in Singapore
The State of Social Progress of Islamic Societies
Journal of Arabic and Religious Studies
Perspectives in Religious Studies: Volume III
Rethinking Islamic Studies
Muslims and the New Media
Teaching Sexuality and Religion in Higher Education
Arguing Islam After the Revival of Arab Politics

*Islamic Religious
Knowledge 1 O Level*

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RAMOS LAUREN

Islamic Perspectives on the New
Millennium Springer Nature

This is an era when the Islamic World is making a range of attempts to redefine itself and to grapple with the challenges of modernity. Many schools of thought

have emerged which seek to position modern Islam within the context of a rapidly changing contemporary world. Exploring and defining the relationship between religion and knowledge, Ismail Rafi Al-Faruqi, a distinguished 20th century Arab-American scholar of Islam, formulated ideas which have made substantial contributions to the Islam-and-modernity discourse. His review of

the interaction between Islam and knowledge examines the philosophy behind this relationship, and the ways in which Islam can relate to our understanding of science, the arts, architecture, technology and other knowledge-based fields of enquiry. This book includes contributions from Seyyed Hossein Nasr, John Esposito, Charles Fletcher and others, and will prove an essential reference point for scholars of Islam and students of philosophy and comparative religion.

Producing Islams(s) in Canada Institute of Southeast Asian Studies

This book studies the complex relationship of religion to modernity and argues that modernity should be understood as the consequence, not the cause, of the new intellectual landscape

of the 19th century. Shows how the adoption of historicism in the 19th century engendered Islamic modernism as a theological reform movement.

Durga's Mosque Routledge

As an annual event, The 2nd International Conference on Islamic Studies (ICIS) 2020 continued the agenda to bring together researcher, academics, experts and professionals in examining selected theme by applying multidisciplinary approaches. In 2020, this event will be held in 27-28 October at IAIN Ponorogo. The conference from any kind of stakeholders related with Islamic Studies, Education, Political, Law and Social Related Studies. Each contributed paper was refereed before being accepted for publication. The double-blind peer reviewed was used in

the paper selection.

The New Santri Routledge

The scholarly study of Islam has become ever more insular and apologetic. Academic Islamic Studies has tried to maintain a focus on truth, authenticity, experience and meaning and has effectively avoided discussion of larger social, cultural and ideological issues. Many scholars of Islam have presented themselves to their colleagues, the media and the public as the interpreters of Islam and have done so with an interpretation which tends, almost universally, to the liberal and egalitarian. The ignorance and hostility which the Islamic faith has faced since 9/11 has partly necessitated the taking of such a position. But, as *Theorizing Islam* argues, the issue remains that only one

interpretation of Islam is generally being presented and, as with any interpretation, this has its own assumptions. The aim of *Theorizing Islam* is to explore the potential for a fuller, more honest and more sophisticated approach to both theory and methodology in the academic study of Islam.

Islamic Religious Authority in a Modern Age Univ of North Carolina Press
Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change offers fascinating new insights into key issues of learning and human development in classical Islam, including their shared characteristics, influence, and interdependence with historical, non-Muslim educational cultures.

Islam and Colonialism Cambridge University Press

The chapters are presented in pairs which offer Middle Eastern (and in one case South Asian) points of view which are matched by Southeast Asian perspectives on each of the six topics. While the media is quick to report on the more violent expressions of Islam, including terrorism, the vigorous debates, which now characterize the intellectual discourse in Muslim communities, are rarely if ever reported. This book not only describes and analyses those debates but also reflects the views of many Muslims across the world, emphasizing the connections and contrasts between the Middle East and Southeast Asia.

Martyrdom and Sacrifice in Islam

Univ of South Carolina Press
Globalisation stands as an indispensable lens through which to analyse current cultural, political, and social transformations. This prevailing paradigm, acknowledged by its advocates and critics, profoundly shapes our environment. Within this global landscape, Islam's position is noteworthy—often perceived as rejecting globalisation and its secular underpinnings. This book offers a perspective of the global resurgence of religion in general and the revival of Islam in particular as crucial features of globalisation. Furthermore, the book deeply explores how Islamist groups strategically challenge religious authority, utilising social media and the internet to reshape their spheres of

influence. By exploring these dynamics, the book aims to provide comprehensive insights into the interplay between Islamist strategies, digital platforms, and religious institutions within our interconnected world.

Religious Studies Institute of Southeast Asian Studies Perspectives in Religious Studies is in three Volumes. It is a product of expertise of specialists from universities in Nigeria and abroad. The book is a response to the lack, in Nigerian universities, of relevant books in the various branches of Religious Studies. Topics covered by the volumes include: Church History, Philosophy of Religion, Islamic Studies generally, Biblical Studies, History of Religions, Comparative Religion, African Traditional

Religion, Sociology of Religion, Ethics and Phenomenology of Religion.

ICIS 2020 Routledge

In Muḥammad ‘Abduh and his Interlocutors: Conceptualizing Religion in a Globalizing World, Ammeke Kateman offers an account of Muḥammad ‘Abduh’s Islamic Reformism in a globalizing and diverse world.

Islam and Knowledge Springer Nature Just like the Gutenberg revolution in the fifteenth century, which led to the emergence of non-conventional religious authority in the Christian world, the current information technology revolution, particularly through mediums such as Facebook, Instagram, YouTube, and Twitter, has triggered the re-construction and decentralization of religious authority in Islam. New santri

(pious individuals) and preachers emerged from the non-conventional religious educational system. They not only challenged the traditional authorities, but also redefine and re-conceptualize old religious terminologies, such as hijra and wasatiyya. This book explores the dynamics of religious authority in Indonesia with special attention to the challenges from the "new santri". It is a rich and important book on religion. I recommend students of religion in Indonesia and other countries to read it. Ahmad Syafi'i Maarif Professor Emeritus of History at Yogyakarta State University

An important and timely volume that addresses the changing nature of Islamic leadership in the world's most popular Muslim country. This book debunks

many (mis)perceptions that Indonesia Islam is monolithic. It also redefines dominant characterization of Islam by Orientalist scholars, such as santri and abangan Muslims. Haedar Nashir Chairman of Muhammadiyah This edited volume evaluates the new development of Islamic scholarship and authority in Indonesia. Things have changed significantly in recent times that make many observers and researchers wondering: has Indonesia moved from traditional authorities, mainstream Islamic organizations, and the established scholarship to the new actors, movements and platforms? Has the change occurs owing to the democratization and political reforms that took place in the last twenty years or are there other factors we need to

take into account? The contributors in this book provide possible answers from many different areas and perspectives.

It's a must-read! Nadirsyah Hosen

Monash University, Australia

Islamic Modernism and the Re-

Enchantment of the Sacred in the Age of History Springer Nature

Asma Sayeed's book explores the history of women as religious scholars from the first decades of Islam through the early Ottoman period. Focusing on women's engagement with hadīth, this book analyzes dramatic chronological patterns in women's hadīth participation in terms of developments in Muslim social, intellectual and legal history. It challenges two opposing views: that Muslim women have been historically marginalized in religious education, and

alternately that they have been consistently empowered thanks to early role models such as 'Ā'isha bint Abī Bakr, the wife of the Prophet Muhammad. This book is a must-read for those interested in the history of Muslim women as well as in debates about their rights in the modern world. The intersections of this history with topics in Muslim education, the development of Sunnī orthodoxies, Islamic law and hadīth studies make this work an important contribution to Muslim social and intellectual history of the early and classical eras.

Teaching Islamic Studies in the Age of ISIS, Islamophobia, and the Internet

European Alliance for Innovation

William A Graham, a leading international scholar in the field of Islamic Studies, gathers together his

selected writings under three sections:
 1. History and Interpretation of Islamic Religion; 2. The Qur'an as Scripture, and
 3. Scripture in the History of Religion.

Each section opens with a new introduction by Graham, and a bibliography of his works is included. Graham's work in Islamic studies focuses largely on the analysis and interpretation of the religious dimensions of ritual action, scriptural piety, textual authority/revelation, tradition, and major concepts, such as grace and transcendence. His work in the comparative history of religion has focused in particular on the 'problem' of scripture as a cross-cultural religious phenomenon that is more complex than simply 'sacred text'. This invaluable resource will be of primary interest to

students of the Islamic tradition, especially as regards Qur'anic piety, Muslim 'ritual' practice, and fundamental structures of Islamic thought, and to students of the comparative history of religion, especially as regards the phenomenon of 'scripture' and its analogs.

Theorizing Islam Swipe Educational Solutions

This book brings to the attention of non-Muslims the range of views, which Muslims in the Middle East and in South and Southeast Asia hold on 6 topics of importance to life in the 21st century. Topics addressed are: the new world order; globalisation and modernity; banking and finance; the nation-state; the position of women; and law and knowledge.

Inspired Knowledge in Islamic Thought
Routledge

The eleventh and twelfth centuries comprised a period of great significance in Islamic history. The Great Saljuqs, a Turkish-speaking tribe hailing from central Asia, ruled the eastern half of the Islamic world for a great portion of that time. In a far-r

Navigating Religious Authority in Muslim Societies BRILL

Religious and ethno-religious issues are inherent in many multiethnic and multi-religious societies. Singapore society is no exception. It has long been multiethnic, multicultural and multi-religious, being at the crossroads of many major and minor civilizations, cultures and traditions, and its religious diversity continues to develop in the

current contexts of growing religiosity, religious change and conflict often in the name of religion. Despite this background, there is lack of in-depth knowledge, nuanced understanding and regular dialogue about religions and the meanings of living in a multi-religious world. This volume covering major themes of Singapore's religious landscape, religion in schools and among the young, religion in the media, religious involvement in social services, and interfaith issues and interaction fills important gaps in the knowledge and understanding of Singapore's religious diversity and complexity. A collective effort of researchers and practitioners, it is a timely and useful reference for scholars, decision-makers, leaders and practitioners as well as for concerned

citizens and followers.

Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change (2 vols)

University of Toronto Press

Asma Sayeed's book traces the history of Muslim women's religious education over the course of nearly ten centuries. It focuses on women's transmission of religious knowledge (specifically of reports attributed to the Prophet Muḥammad) and examines the reasons for the rise, decline, and reappearance of women in this arena. It also relates these trends to broader issues facing Muslim communities in these eras. This fascinating history is relevant for anyone interested in the history of Muslim women as well as those seeking a fuller understanding of developments in

Muslim educational and social history, such as the development of Sunnī Muslim orthodoxy, the evolution of the scholarly classes (ulamā), and the social history of ḥadīth transmission.

Women and the Transmission of Religious Knowledge in Islam Routledge
Arguing Islam after the Revival of Arab Politics analyzes the politics of religion in the Arab world after the emergence of new public spheres over the past few decades. The book examines those spheres as they really are, not measuring them against any ideal of democratic deliberation.

Muḥammad 'Abduh and His Interlocutors: Conceptualizing Religion in a Globalizing World Cambridge Scholars Publishing

The American Journal of Islamic Social

Sciences (AJISS), established in 1984, is a quarterly, double blind peer-reviewed and interdisciplinary journal, published by the International Institute of Islamic Thought (IIIT), and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology, history, philosophy and metaphysics, politics, psychology, religious law, and traditional Islam.

Philosophical Hermeneutics and Islamic Thought Indiana University Press

Scholars from an extensive range of academic disciplines have focused on Islam in cyberspace and the media, but there are few historical studies that have outlined how Muslim 'ulama' have discussed and debated the introduction

and impact of these new media. Muslims and the New Media explores how the introduction of the latest information and communication technologies are mirroring changes and developments within society, as well as the Middle East's relationship to the West. Examining how reformist and conservative Muslim 'ulama' have discussed the printing press, photography, the broadcasting media (radio and television), the cinema, the telephone and the Internet, case studies provide a contextual background to the historical, social and cultural situations that have influenced theological discussions; focusing on how the 'ulama' have debated the 'usefulness' or 'dangers' of the information and communication media. By including both

historical and contemporary examples, this book exposes historical trajectories as well as different (and often contested) positions in the Islamic debate about the new media.

Knowledge Quiz: Religious Studies - Islam Cambridge University Press

The 1st International Conference on Social, Science, and Technology (ICSST) 2021 was organized by Universitas Islam Syekh Yusuf Tangerang. This conference was held on November 25, 2021, in Tangerang, Indonesia. ICSST provides a platform for lecturers, teachers, researchers, and practitioners to share their insights and perspectives related to the theme "Transformation of Science and Culture during the Pandemic Era and Afterwards". From the theme above, the detailed sub-theme of the conference

was formulated to cover the general theme of education, science, social, and technology. The selected paper presented are then documented in this proceeding book entitled The Proceedings of the 1st International Conference on Social, Science, and Technology, ICSST 2021. This proceeding is expected to provide an insightful perspective and point of view in developing the innovation for overcoming future challenges and obstacles in the field of education, social, science, and technology during the pandemic era and afterward. The success of the conference till the compilation of the articles in this book is definitely the result of the effort of people who contribute and work wholeheartedly. We sincerely appreciate

the Steering Committee, Keynote Speakers, Organizing Committee Team, and Participants for their contributions to the conference. Finally, we hope that The Proceeding of 1st ICSST 2021-

Universitas Islam Syekh Yusuf Tangerang, Indonesia will be useful for all participants and readers to present the innovative novel in the future. See you all in the next ICSST.