
Codex Iuris Canonici Codex Des Kanonischen Rechte

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HAMMOND ROTH

Canon Law LIT Verlag Münster
 Religion sei dem Untergang geweiht, postulierten Marx und Engels. Denn in der klassenlosen Gesellschaft, so eine ihrer Kernthesen, wurden Staat, Religion und Recht mangels weiterer Notwendigkeit "absterben". Für die Religionsgemeinschaften und ihre Gläubigen auf der ostlichen Seite des "eisernen Vorhangs" wurde diese These Lebenswirklichkeit. Aus welchen ideengeschichtlichen Quellen speisten sich die Repressionen der sozialistischen Regime und ihr Kampf gegen die Religionsgemeinschaften? Konnten Letztere den Regierenden im Sozialismus dennoch eigenhandige Gestaltungsspielräume abtrotzen? Und wenn ja, welchen politischen, nationalgeschichtlichen und religionssoziologischen Faktoren war das geschuldet? Und schliesslich: War hierfür die innerkirchliche Verfasstheit der jeweiligen Religionsgemeinschaft relevant? Viola Vogel rekonstruiert die Religions- und Gesellschaftskritik von Karl Marx und die religionspolitischen Revisionen Lenins und Stalins. Sie untersucht das marxistisch-leninistische Staats- und

Rechtsverständnis und seine Wechselwirkungen mit dem sozialistischen Religionsrecht anhand der religionspolitischen Praxis in der DDR am Beispiel der evangelischen Landeskirchen, in der Volksrepublik Polen am Beispiel der katholischen Kirche. *American Ecclesiastical Review* Logos Verlag Berlin GmbH
 A new evaluation of the Editio Romani, the 16th-century edition of the canon law of the Roman Catholic Church, based on manuscript evidence of the committee's daily activities. This edition of the church's law book was the work of the Correctores Romani commission, especially of Miguel Thomás Taxaquet, and was promulgated by Pope Gregory XIII, the former Ugo Buoncompagni, in 1582 and remained in effect until the 20th century. This study, the first of its kind, reveals the sophisticated scholarly methodology used by these Catholic Humanists and the censorship that led to the loss of some of their greatest insights. Affiliation and research activities: Mary E. Sommar, Ph.D. teaches European History at Millersville University of Pennsylvania. Her research is concentrated on the history of canon law, especially on the work of Gratian of Bologna and the Corpus Iuris Canonici. **Das Recht auf christliche Erziehung im Kontext der Katholischen Schule** LIT Verlag Münster
 There is a prehistory of the adultery novel, which became a pan-

European literary paradigm in the second half of the 19th century. In the wake of the French Revolution, secular marriage legislation emerges, producing a metaphorical surplus that is still effective today. Using legal history and canonical literary texts from Rousseau to Goethe and Manzoni to Hugo and Flaubert, this book traces how marriage around 1800 became a figure of reflection for the modern nation-state. In the process, original contributions to the philology of the individual texts emerge. At the same time, law and literature are made fruitful for a historical semantics of society and community. This book is a translation of an original German 1st edition "Ehe als Nationalfiktion" by Dagmar Stöferle, published by J.B. Metzler, imprint of Springer-Verlag GmbH Germany, part of Springer Nature in 2020. The translation was done with the help of artificial intelligence (machine translation by the service DeepL.com). The author (with the support of Chris Owain Carter) has subsequently revised the text further in an endeavour to refine the work stylistically.

2012 Cambridge University Press

Leading theologians from across the United States and Canada explore the full scope of Kasper's thought on topics such as the character of ecumenical and interreligious dialogue, Christology, theological method, and the nature of the church-world relationship. Kasper himself presents four previously unpublished texts: on the interpretation of Vatican II, on forgiveness, on Christian hope, and on the approach to theology today. -- from the publisher.

Marriage as a National Fiction LIT Verlag Münster

An entirely new and comprehensive commentary by canon lawyers from North America and Europe, with a revised English translation of the code. Reflects the enormous developments in canon law since the publication of the original commentary. + The Church in the Modern Age Frank & Timme GmbH

Within ecclesiastical circles, both from the perspective of legal practice and ordinary relational matters between ecclesiastical entities, the theme of contract very scarcely occupies a place of prominence. It is a situation that is due on the one hand, and to a large extent, to the fact that the canonisation of civil law on contracts (c. 1290 CIC/1983) has had the consequence of transferring the preoccupation of the entities on this matter to the domain of civil law. Besides, and still connected to the above, is the tendency to attribute a merely pastoral relevance to their relationships, with little or no reference to the juridic aspects inherent in these relationships. It is a situation that is largely responsible for the crisis which do not uncommonly characterise some of these relationships as verified over the centuries; particularly in the relationship between dioceses and religious institutes. The issuance of various papal and conciliar exhortations before and after Vatican II, as well as the normative instructions and legal provisions contained in various juridic documents, most prominently cc. 271, 520, 681 and 790 of CIC/1983, has gone a long way to dissipate some of the tensions of the past. However, the true nature of how the contractual relationship between ecclesiastical entities, including the attendant issues of conceptual understanding, civil status of ecclesiastical entities, resolution of contractual disputes, etc., remains a matter of investigative interest for the canonist. This is, in a nutshell, the substance of this research work. The conclusions arrived at offer the reader an insight into the available untapped resources within the ecclesiastical legal system, as well as some considerable possibilities which remain to be explored to the benefit of the subjects of canon law.

New Commentary on the Code of Canon Law Oxford University Press

Is religion dying out in Western societies? Is personal spirituality taking its place? Both stories are inadequate. Institutional religion

is not simply coming to an end in Western societies. Rather, its assets and properties are redistributed: large parts of the church have gone into liquidation. Religion is crossing the boundaries of the parish and appears in other social contexts. In the fields of leisure, health care and contemporary culture, religion has an unexpected currency. The metaphor of liquidation provides an alternative to approaches that merely perceive the decline of religion or a spiritual revolution. Religion is becoming liquid. By examining a number of case studies in the Netherlands and beyond, including World Youth Day, television, spiritual centers, chaplaincy, mental healthcare, museums and theatre, this book develops a fresh way to look at religion in late modernity and produces new questions for theological and sociological debate. It is both an exercise in sociology and an exercise in practical theology conceived as the engaged study of religious praxis. As such, the aim is not only to get a better understanding of what is going on, but also to critique one-sided views and to provide alternative perspectives for those who are active in the religious field or its surroundings.

The National Union Catalog, Pre-1956 Imprints Princeton University Press

A broad history of the western European legal tradition. Bellomo discusses the great jurists who gave common law its intellectual vigor as well as the humanist jurists of the period.

The Common Legal Past of Europe, 1000-1800 LIT Verlag Münster
Die bewusste Herbeiführung des Todes im Kontext von schwerer Krankheit steht vielerorts im Mittelpunkt medizinischer, ethischer und politischer Debatten. Der Band geht aus kirchenrechtlicher Perspektive der Frage nach, ob für katholisch Getaufte, die trotz lehramtlicher Verurteilung um eine Herbeiführung des Todes gebeten und in diese eingewilligt haben, ein kirchliches Begräbnis gefeiert werden kann, darf oder muss. Der Seelsorger vor Ort bzw. sein Ortsbischof wird mit entsprechenden Anfragen konfrontiert und muss vor dem Hintergrund des kirchlichen Rechts eine Entscheidung treffen. Mit Blick auf seinen Entscheidungsfindungsprozess werden die relevanten theologischen, ekklesiologischen und kirchenrechtlichen Aspekte nachgezeichnet und analysiert. Die Untersuchung gibt einen wichtigen Anstoß für das pastorale und sakramentale Handeln der Kirche vor dem Hintergrund der von Papst Franziskus geforderten Barmherzigkeit und der Bedeutung der Einzelfallentscheidung.

Contracts Between Ecclesiastical Entities According to Canon Law Lutterworth Press

The dislocations of the worldwide economic crisis, the necessity of a system of global justice to address crimes against humanity, and the notorious 'democratic deficit' of international institutions highlight the need for an innovative and truly global legal system, one that permits humanity to re-order itself according to acknowledged global needs and evolving consciousness. A new global law will constitute, by itself, a genuine legal order and will not be limited to a handful of moral principles that attempt to guide the conduct of the world's peoples. If the law of nations served the hegemonic interests of Ancient Rome, and international law served those of the European nation-state, then a new global law will contribute to the common good of all humanity and, ideally, to the development of durable world peace. This volume offers a historical-juridical foundation for the development of this new global law.

Yarnall Library of Theology of St. Clement's Church, Philadelphia Thomas Kellner

Ferreira-Ibarra, Dario C., Compiler. *The Canon Law Collection of the Library of Congress: A General Bibliography with Selective Annotations*. Washington: Library of Congress, 1981. xiii, 210 pp. 8-1/2" x 11." Reprinted 2004 by The Lawbook Exchange, Ltd.

LCCN 2003052789. ISBN 1-58477-366-9. Cloth. \$150. * The Library of Congress has one of the largest collections of published Canon Law materials in the world. This bibliography, which includes all items catalogued before 1980, is thus a powerful guide to a body of legal literature that dates back to the birth of printing. The first three sections cover early editions of the Code of Canon Law, the code's historical foundations and the decisions of the Roman Rota, or the Church's jurisprudence. The remaining sections correspond exactly to the divisions of the Code of Canon Law and cover such subjects as persons, things, procedural law and crimes and penalties. Comprehensive author and subject indexes are included as well.

The Language of Canon Law Liturgical Press

Particularly in the humanities and social sciences, festschriften are a popular forum for discussion. The IJBF provides quick and easy general access to these important resources for scholars and students. The festschriften are located in state and regional libraries and their bibliographic details are recorded. Since 1983, more than 639,000 articles from more than 29,500 festschriften, published between 1977 and 2010, have been catalogued.

Catholicism and Democracy The Lawbook Exchange, Ltd.

Becoming a Priest focuses on the period between the establishment of the Church by Christ and the middle of the 12th century, when the ecclesiastical discipline necessary to preserve the original meaning, purpose and duties of sacred ministers was established. The belief that the Holy Order is received "as a gift" obliges the Church to respect and protect the integrity of the ministry. Sources show how the non-obligatory nature and the high moral requirements of the priesthood guaranteed, ever more seriously, a person's suitability to every degree of the Holy Order. Gratian's Decretum (12th c.) already gives a well balanced and thought-out explication of the qualities of the applicants for, the formation of, and the degrees of the sacred ministry, including the roles of bishops and priests to recognize, select and train those who feel themselves called to the priesthood, and have been found suitable by the Church authorities. The Decretum Gratiani summarizes the essential basis for determining who is "worthy" to receive the ministry of Christ, and has been held as the authority in this regard for subsequent centuries. This present volume is the first extensive, and published, fruit of the International Canon Law History Research Center (Pázmány Péter Catholic University, Budapest). The primary aim of this center is to produce precise and accessible publications based on extensive research of sources and auxiliary materials. Our purpose is to make possible objective interpretation of those doctrinal and disciplinary texts which have emerged throughout the life and activity of the Church.

The Oxford Dictionary of the Christian Church Liturgical Press

In this volume Professor Gaudemet examines the growth and development of the law of the Church. The Decretum of Gratian and the corpus of conciliar legislation, two of its principal sources, figure prominently. While, in these studies, the author's interest lies principally with the investigation of the origins of canon law, he insists that one should not lose sight of the broader context and points to many areas that would repay further study. Church law, for instance, should not be taken in isolation but seen as a reflection of the needs and values of its time.

The National Union Catalog Springer Nature

In four periods : From the foundation of the Church to the "Decretum Gratiani", from the Gregorian Reform to the Council of Trent, from Trent to the "Codex Iuris Canonici", and from its promulgation in 1917 to the new Codex of 1983, Van de Wiel offers a clear description of the general concepts and constitutive sources of Canon Law. His work is a contribution to the history of canon law and will be of great service both to students and

jurists. Constant Van de Wiel is currently professor of Canon Law at the Catholic University of Leuven, Louvain (Belgium), Chancellor and Keeper of the Archives of the Archdiocese of Mechlin-Brussels. He published on the subject in the Louvain Journal of Theological and Canonical Studies : "Ephemerides Theologicae Lovanienses", and in several specialized journals.

The Correctores Romani Routledge

Here Ute E. Eisen provides a scholarly investigation of the evidence that women held offices of authority in the first centuries of Christianity. Topics include apostles, prophets, theological teachers, presbyters, enrolled widows, deacons, bishops, and oikonomaes. The book concludes with a chapter on "source-oriented perspectives for a history of Christian women in official positions."

Becoming a Priest Ignatius Press

"This study explores the language of canon law, the legal order of the Roman Catholic Church. It seeks to bring the language of canon law into the law and language debate and in doing so better understand how the Roman Catholic Church communicates as a legal institution. It examines the function of canon law language in ecclesiastical communications. It studies the character of canonical language, the grammar and terminology of canon law, and how it makes use of linguistic tricks and techniques to create its typical sound. It discusses the comprehension difficulties that arise out of ambiguities in the law, out of transfer problems between legal and common language, and out of canon law's confusing mix of legal, doctrinal, and moral norms. It reviews the potential consequences of a plain language agenda in the church. This includes an evaluation of whether dead Latin is the appropriate language for a global and cross-cultural legal order such as canon law, and a discussion of how to improve multi-language communication. It takes a closer look at ecclesiastical interpretation theory. It examines forensic language, the language of ecclesiastical tribunals, in its problematic shifting between orality and textuality"--

Comparative Legal Linguistics Taylor & Francis

Available for the first time in a comprehensive English translation, this thoroughly annotated but easy-to-use presentation of the classic 1917 Code of Canon Law by canon and civil lawyer Dr. Edward Peters is destined to become the standard reference work on this milestone of Church law. More than just of historical interest, the 1917 Code is an indispensable tool for understanding the current 1983 Code under which the Roman Catholic Church governs itself. Dr. Peters' faithful translation of the original Latin text of 1917, along with his detailed references to such key canonical works as Canon Law Digest and hundreds of English language doctoral dissertations on canon law produced at the world's great Catholic universities, now allows researchers to access directly this great fountain of ecclesiastical legal science. No student of canon law, and indeed, no one with a need to understand modern Church administration, can afford to be without this important volume.

History of Canon Law BRILL

In the Second Vatican Council (1962 - 65) the Catholic Church reached a new viewpoint of itself, both internally and externally. The Declaration Dignitatis Humanae developed this opinion of the individual as dignified (DH 2) and as a person equipped with his or her own sense of conscience (DH 3). Based on this form of dialogical thinking, the Council can tolerate varying forms of Christianity other than the Catholic form and accept other religions or beliefs. The canonical translations of this theological spin to the human person (DH 1) in this book are presented by Indian and European authors with a view to a revision of the Codices. Prof Dr Adrian Loretan Since 1996, he has taught Canon and Constitutional Law and Religion at the University of Lucerne,

Switzerland. He is the Director of the Center for Comparative Constitutional Law and Religion and a Senate Member of the University. As well he is the editor of the book series titled Law and Religion (26 vols.) and Religionsrechtliche Studien (4 vols.). Prof. Dr. Felix Wilfred Emeritus Professor of the State University of Madras, India, where he was Chair of the School of Philosophy and Religious Thought. He is the president of the International Review Concilium (published in six European language editions), as well as the Editor-in-Chief of the International Journal of Asian Christianity, published by Brill, Leiden. He is the editor of the monumental volume: The Oxford Handbook of Christianity in Asia (2014).

La formation du droit canonique médiéval Echter Verlag

Equity is a multi-faceted subject, an authentic crossroads of problems. The perspective of this study is, as a result, a mix of focuses, which includes: the philosophy of law, general legal theory, justice theory, the history of law, comparative law, legal dogma, etc. In this book, as in various earlier studies of the author, she uses the "three-dimensional" method, which facilitates a stratified focus in agreement with three levels: facts, norms, and values. The subject of equity has never been analysed as completely as in this work. It includes a dynamic study of the different types of equity throughout history and in the different legal systems; the concept, content, limits, functions and types of equity; the relationship between equity and related ideas, and equity in all the branches of the legal order.