

From Westphalia Into The World German Edition

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 National Action Plans in the Global Governance of Business and Human Rights
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The Return of Bipolarity in World Politics BRILL

It was the original forever war, which went on interminably, fuelled by religious fanaticism, personal ambition, fear of hegemony, and communal suspicion. It dragged in all the neighbouring powers. It was punctuated by repeated failed ceasefires. It inflicted suffering beyond belief and generated waves of refugees. No, this is not Syria today, but the Thirty Years' War (1618-48), which turned Germany and much of central Europe into a disaster zone. The Thirty Years' War is often cited as a parallel in discussions of the Middle East. The Peace of Westphalia, which ended the conflict in 1648, has featured strongly in such discussions, usually with the observation that recent events in some parts of the region have seen the collapse of ideas of state sovereignty—ideas that supposedly originated with the 1648 settlement. Axworthy, Milton and Simms argue that the Westphalian treaties, far from enshrining state sovereignty, in fact reconfigured and strengthened a structure for legal resolution of disputes, and provided for intervention by outside guarantor powers to uphold the peace settlement. This book argues that the history of Westphalia may hold the key to resolving the new long wars in the Middle East today.

National Action Plans in the Global Governance of Business and Human Rights Routledge

The authors of this groundbreaking book take as a point of departure the precedent-setting agreements established by the Treaties of Westphalia to illuminate the options for maintaining peace. The book describes the system of world order established by the Peace of Westphalia and offers readers an evaluation of its relevance for the increasingly globalized world of the early twenty-first century, as well as proposing an alternative system of global governance. Provides comprehensive coverage of the causes of great-powers war, the evolutionary course of the Thirty Years' War, durable peace settlements, the relevance of Thirty Years' War to today's environment, and offers an alternative model of world order. For individuals interested in international relations and global issues.

Culture and Order in World Politics Penguin

Despite its small size and population, the Dutch Republic functioned as the hub of world trade, shipping, and finance for nearly two centuries. This is the first detailed account of that hegemony from its sixteenth-century origins to the final collapse of the Dutch trading system in the eighteenth century. The economic structure of the early modern world was such that the Dutch Republic, particularly Amsterdam, was able to dominate the world economy to a far greater degree than any commercial power before or since. Using archival and secondary sources, this book explains how such a small nation was able to achieve and sustain this ascendancy for so long. In particular, Professor Israel emphasizes the interaction between Dutch commercial activity in Asia, Africa, the Americas, and the Middle East, and its penetration of nearby European markets. - ;Introduction; The origins of Dutch world-trade hegemony; The breakthrough to world primacy, 1590-1609; The Twelve Years' Truce, 1609-1621; The Dutch and the crisis of the world economy, 1621-1647; The zenith, 1647-1672; Beyond the zenith, 1672-1700; The Dutch world entrep--ocirc--;t and the conflict of the Spanish succession, 1700-1713; Decline relative and absolute, 1713-1740; Afterglow and final collapse; Conclusion -

The World as it is Nomos Verlag

Africa in World Politics provides advanced undergraduate and graduate students with the perfect introduction to the challenges faced by African states on an increasingly turbulent world stage. Africa in World Politics has long served as the go-to resource for students of African politics seeking to navigate the continent's complex political and economic landscapes. Updated throughout, this new edition includes new chapters on the unprecedented challenges the continent faces from

climate change and the fallout of the COVID-19 global pandemic. Adding to existing coverage of international diplomacy, peacebuilding, women in politics, and the building blocks of political economy, the book also includes expanded coverage of the role of China in Africa, and fresh perspectives on decolonization. Drawing together insights from some of the world's leading scholars of African politics, this textbook is an essential read for advanced students of political science and African studies.

Law, Culture, and Values SAGE

Defended by a host of passionate advocates and organizations, certain standard human rights have come to represent a quintessential component of global citizenship. There are, however, a number of societies who dissent from this orthodoxy, either in general or on particular issues, on the basis of political necessity, cultural tradition, or group interest. Human Rights in World History takes a global historical perspective to examine the emergence of this dilemma and its constituent concepts. Beginning with premodern features compatible with a human rights approach, including religious doctrines and natural rights ideas, it goes on to describe the rise of the first modern-style human rights statements, associated with the Enlightenment and contemporary antislavery and revolutionary fervor. Along the way, it explores ongoing contrasts in the liberal approach, between sincere commitments to human rights and a recurrent sense that certain types of people had to be denied common rights because of their perceived backwardness and need to be "civilized". These contrasts find clear echo in later years with the contradictions between the pursuit of human rights goals and the spread of Western imperialism. By the second half of the 20th century, human rights frameworks had become absorbed into key global institutions and conventions, and their arguments had expanded to embrace multiple new causes. In today's postcolonial world, and with the rise of more powerful regional governments, the tension between universal human rights arguments and local opposition or backlash is more clearly delineated than ever but no closer to satisfactory resolution.

The Dao of World Politics Pearson

"Wise counsel for a constructive, tough-minded, and sensible foreign policy. Read and learn." —GEORGE SHULTZ, U.S. Secretary of State, 1982-1989 The world is tipping into chaos. Why? In this acclaimed and influential book, Pulitzer Prize-winning columnist Bret Stephens shows how the retreat of American power, orchestrated by Barack Obama, has created the power vacuums now being filled by our enemies. From Vladimir Putin's quest to restore the old czarist empire, to China's efforts to dominate the South China Sea, to Iran's nuclear ambitions, to ISIS's dreams of an Islamic caliphate, we have entered an era in which our foes no longer fear us and our friends no longer trust us. With his stylistic flair and analytical brilliance, Stephens explains the ideological roots of Obama's suspicions of American power. He demonstrates how a false belief in American decline has led to a disastrous prescription of retreat, as if the cure for domestic weakness is international weakness. In a prophetic chapter, he warns of what the world could look like in 2019 if we do not change course. And he lays out the right formula for U.S. foreign policy—the same formula that brought order to our once crime-ridden streets. America in Retreat is shaping the greatest foreign policy debate of our decade.

Interdependence In A World Of Unequals Transaction Publishers

This volume explores the conceptual, methodological and praxeological aspects of dialectical analysis in world politics. As dialectics has remained an under-theorised analytical tool in international relations, this volume provides a critical resource for those seeking to deploy dialectics in their own research by showcasing its effectiveness for understanding and transforming world politics. Contributions demonstrate a number of innovative ways in which dialectical thinking can be of benefit to the study of world politics by covering three thematic concerns: (i) conceptual or meta-theoretical dimensions of dialectics; (ii) methodological features and general principles of dialectical

approaches; and (iii) applications and/or case studies that deploy a dialectical approach to world politics. Canvassing a diverse range of dialectical approaches on key issues in world politics – from global security to postcolonial resistances, from the theoretical problems of reification and complexity, to the study of the global futures and the intercultural historical expressions of dialectics – Dialectics and World Politics offers key insights into the social forces and contradictions that are generative of transformation in world politics and yet routinely downplayed in orthodox approaches to international relations. Each chapter demonstrates how dialectics can be utilized more broadly in the discipline and deployed in a critical fashion as part of an emancipatory project. This book was originally published as a special issue of *Globalizations*.

China's International Investment Strategy Taylor & Francis

This innovative text shows how there has been a concerted effort, since the end of World War I, to curb a state's power and freedom of action through the concept of international accountability to a set of recognized rules and norms. A state not only is to adhere to these rules but also can be sanctioned by an international penal process through enforcement of international criminal law. Adoption of the Rome Statute and the creation of the International Criminal Court are the culmination of many years of effort to challenge the power of state action. Scholars and students of international law with an interest in international criminal law will find this volume an interesting narrative of how the developments of international penal mechanisms of the 20th century have contributed to a diminution of state sovereignty. Published under the Transnational Publishers imprint.

Global Order Oxford University Press

Provides a new framework for reconceptualizing the historical and contemporary relationship between cultural diversity, political authority, and international order.

Rethinking Power, Institutions and Ideas in World Politics World Scientific

For many commentators, global civil society is revolutionising our approach to global politics, as new non-state-based and border-free expressions of political community challenge territorial sovereignty as the exclusive basis for political community and identity. This challenge 'from below' to the nation-state system is increasingly seen as promising nothing less than a reconstruction, or a re-imagining, of world politics itself. Whether in terms of the democratisation of the institutions of global governance, the spread of human rights across the world, or the emergence of a global citizenry in a worldwide public sphere, global civil society is understood by many to provide the agency necessary for these hoped-for transformations. Global Civil Society asks whether this idea is such a qualitatively new phenomenon after all; whether the transformation of the nation-state system is actually within its reach; and what some of the drawbacks might be.

The Clash of Civilizations and the Remaking of World Order Routledge

This book examines the historical interactions of the West and non-Western world, and investigates whether or not the exclusive adoption of Western-oriented 'international norms' is the prerequisite for the construction of international order. This book sets out to challenge the Eurocentric foundations of modern International Relations scholarship by examining international relations in the early modern era, when European primacy had yet to develop in many parts of the globe. Through a series of regional case studies on East Asia, the Middle East, Africa and Latin America, and Russia written by leading specialists of their field, this book explores patterns of cross-cultural exchange and civilizational encounters, placing particular emphasis upon historical contexts. The chapters of this book document and analyse a series of regional international orders that were primarily defined by local interests, agendas and institutions, with European interlopers often playing a secondary role. These perspectives emphasize the central role of non-European agency in shaping global history, and stand in stark contrast to conventional narratives revolving around the 'Rise of the West', which tend to be based upon a stylized contrast between a dynamic 'West' and a passive and static 'East'. Focusing on a crucial period of global history that has been neglected in the field of International Relations, *International Orders in the Early Modern World* will be of interest to students and scholars of international relations, international relations theory, international history, early modern history and sociology.

The Peace of Westphalia Oxford University Press

Diese Arbeit analysiert Nationale Aktionspläne für Wirtschaft und Menschenrechte als bedeutsamen Schritt in der Entwicklung unternehmerischer Menschenrechtsverantwortung. Angeleitet vom diskursiven Institutionalismus und gerahmt von einer Interpretation des Politikfeldes als Wettbewerb konkurrierender Ideen wird am Beispiel von Schweden und Deutschland detailliert der Einfluss staatlicher und nichtstaatlicher Akteure im Politikprozess beleuchtet und aufgezeigt, unter welchen Bedingungen unternehmerische Menschenrechtsverantwortung größere Verbindlichkeit gewinnt. Die Studie leistet theoretisch und empirisch einen innovativen Beitrag zur politikwissenschaftlichen Menschenrechtsforschung.

The Waves of Time Routledge

The search for universal principles and laws in world politics is a colossal common task for all civilisations. It should not be monopolised by the Western liberal paradigm. Thirty years after the end of the Cold War, global conflicts have been satisfactorily resolved neither by communism nor liberalism. Humanitarian intervention, now under the cover of the responsibility to protect (R2P), has destabilised many societies, leaving justice undone. This inspiring book invites debates on the post-liberal imagination of 'emancipated Leviathan': an almighty political authority which exercises awe and force to restore order, as well as enshrines globally-negotiated values of common conscience

and reinvented cosmopolitanism. Human well-being will truly become reality when we synergise pre-modern and pre-liberal ways of thinking, worldviews, ethics, and aesthetic styles by means of cross-civilisational, cross-disciplinary fundamental research, and let an emancipated Leviathan exercise principles and laws of virtue derived from the study. The starting point of such intellectual innovation is China. This book explores the application of classical Chinese resources to the innovation of thoughts in contemporary Chinese international relations (IR). It examines whether 'Knowledge Archaeology of Chinese International Relations' (KACIR), coined by the author, responds sensibly to today's issues of international ethics and global justice. The book contends that emancipative hermeneutics holds the key to the Chinese soft power puzzle. A bottom-up, non-nationalistic, and non-ethnocentric approach to the Chinese civilisation will reinvent intellectual pluralism and cosmopolitan elements in the Chinese tradition that interact constructively with and ultimately transcend the liberal Western model. Strolling from contemporary IR back to ancient Chinese philosophy, then striding into the future searching for common principles and laws, this insightful book is a must-read for those who want to reflect on global conflicts in this era of great uncertainty and transformation, as well as those who love to make our world a better place to live in.

Outlines of the world's history Cambridge University Press

Examining how leading developing countries are increasingly shaping international economic negotiations, this book uses the case studies of India and South Africa to demonstrate the ability of states to exert diplomatic influence through different bargaining strategies and represent the interests of the developing world in global governance.

Concepts in World Politics Routledge

This edited volume conceives of International Relations (IR) not as a unilateral project, but more as an intellectual platform. Its contributors explore Islamic contributions to this field, addressing the theories and practices of the Islamic civilization and of Muslim societies with regards to international affairs and to the discipline of IR.

Exorcising the Ghost of Westphalia Columbia University Press

This volume brings together leading scholars to analyse the central issues of power, order, and change in world politics.

Global Civil Society Clarendon Press

Since the end of the Cold War, analysts of international politics have given much greater attention to issues of change. It has become increasingly clear to specialists from many fields that any understanding of large-scale political change must encompass far longer timescales than has been usual in the study of world politics, and must incorporate multi-disciplinary perspectives. This book evaluates and draws on relevant theoretical approaches from other disciplines such as sociology, economics, geography, history, anthropology and archaeology, as well as evolutionary theory and the mathematical study of complexity. Using an epistemological framework, Dark sets out a theory of long-term world political change: the theory of 'Macrodynamics'. This is then applied to historical, anthropological and archaeological data to explain the changing forms of political organization, from the earliest human societies to the late twentieth century. The resulting analysis is a reinterpretation of the processes of global political change in the past and present. This, in turn, opens new areas of enquiry in the study of international relations and has profound implications for how we understand the changing world of today.

Dialectics in World Politics Greenwood

A survey of international relations, this benchmark text explains concepts of global order from the Westphalian system to current issues in international relations. In this latest edition, Lynn Miller covers new developments in ethnic violence, economic development, human rights, intervention, and environmental issues and discusses the potential developments and choices in the post-Cold War era, posing alternative 'new world order' scenarios that emphasize improving the world's ability to engage in peacekeeping in light of the Gulf War and other recent conflicts. The text advocates critical world-order values and proposes means for minimizing violence, maximizing economic well-being, enhancing human rights, and protecting the environment.

Concept of the State in International Relations Cambridge University Press

The peace of Westphalia constituted a watershed in early modern history. It guided a number of political, territorial, and legal decisions that determined the internal politics of the Holy Roman Empire and the international landscape. This work provides an insight into the Peace of Westphalia.

Towards A Westphalia for the Middle East Springer

This book draws on Daoist yin/yang dialectics to move world politics from the current stasis of hegemony, hierarchy, and violence to a more balanced engagement with parity, fluidity, and ethics. The author theorizes that we may develop a richer, more representative approach towards sustainable and democratic governance by offering a non-Western alternative to hegemonic debates in IR. The book presents the story of world politics by integrating folk tales and popular culture with policy analysis. It does not exclude current models of liberal internationalism but rather brackets them for another day, another purpose. The deconstruction of IR as a singular unifying school of thought through the lens of a non-Westphalian analytic shows a unique perspective on the forces that drive and shape world politics. This book suggests new ways to articulate and act so that global politics is more inclusive and less coercive. Only then, the book claims, could IR realize what the dao has always stood for: a world of compassion and care. The Dao of World Politics bridges the humanities and social sciences, and will be of interest to scholars and students of the global/international, as well as policymakers and activists of the local/domestic.